

Town of Spring Lake

BOARD OF COMMISSIONERS

Fredricka Sutherland, Mayor Pro Tem
Tony Burgess, Commissioner
Soña L. Cooper, Commissioner
Jackie Jackson, Commissioner
Adrian Thompson, Commissioner



CHARTERED IN 1951

OFFICE OF THE MAYOR

Kia Anthony, Mayor

ADMINISTRATION

Jon Rorie, Town Manager
Carly Autry, Town Clerk
Michael R. Porter, Town Attorney

Board of Commissioners Regular Meeting Agenda Monday, January 12, 2026 6:00 PM Grady Howard Conference Room

The public may view the live Board of Commissioners Meeting on the Town's YouTube Channel:
www.townofspringlake.com

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE** – Pastor Kenneth Hill
- 3. ADDITIONS AND DELETIONS**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF CONSENT ITEMS**
 - a. Draft Minutes of December 8, 2025, Organizational Meeting
 - b. Budget Amendment (BA-9) FY2026
 - c. Board Liaison Assignments to Town Committees
 - d. Community Appearance and Sustainability Committee Application – Appoint Raul Palacios
 - e. Minimum Housing Appeals Board Application – Appoint Jason Datray (Alternate)
- 6. PUBLIC COMMENT (Limit 3 minutes per speaker)**
- 7. PRESENTATIONS**
- 8. PUBLIC HEARING**
 - a. 1523 N. Bragg Blvd. Annexation and Rezoning, James & Pennapa Hinnant
- 9. NEW BUSINESS**
 - a. Ordinance 2026-1; To Extend the Corporate Limits of the Town of Spring Lake, North Carolina and Rezoning from R-10 Residential to C(P) Planned Commercial – Mayor Kia Anthony

- b. Fiscal Year Ending 2025 Address – Mayor Kia Anthony
- c. Discussion Regarding Board Town Cell Phones – Mayor Pro Tem Fredricka Sutherland
- d. Discussion Regarding Board Compensation – Mayor Pro Tem Fredricka Sutherland & Commissioner Jackie Jackson
- e. Discussion Regarding Recycling Services by GFL – Commissioner Soñia L. Cooper
- f. Discussion Regarding Speed Humps on Town-owned Streets – Town Manager Jon Rorie
- g. Resolution 2026-1; To Obtain Permanent Ownership and Maintenance of Caelin Farms Road, Old Angus Lane, and Tori Drive in Caelin Farms Subdivision Phase I – Town Manager Jon Rorie & Mayor Kia Anthony
- h. Resolution 2026-2; Providing Notice Pursuant to Interlocal Agreements and Supporting Full County Funding and Management of the Joint 911 Operations Center – Town Manager Jon Rorie & Mayor Kia Anthony
- i. Resolution 2026-3; Authorizing the Lease of the Community Recreation Center Building to Cumberland County – Town Manager Jon Rorie & Mayor Kia Anthony
- j. Mayor’s Report – Mayor Kia Anthony
- k. Board of Commissioners Report – Town of Spring Lake Board of Commissioners
- l. Manager’s Report – Town Manager Jon Rorie
- m. Town Attorney Report – Town Attorney Michael Porter

10. ADJOURNMENT

Town of Spring Lake
Organizational Meeting of the Board of Commissioners
Spring Lake Recreation Center
245 Ruth Street
Spring Lake, NC 28390

December 8, 2025

MINUTES

6:09 pm

The Spring Lake Board of Commissioners held an Organizational Meeting in the Spring Lake Recreation Center with Mayor Kia Anthony presiding.

Board Members Present: Mayor Pro Tem Soña L. Cooper
Commissioner Robyn Chadwick
Commissioner Marvin Lackman
Commissioner Raul Palacios
Commissioner Adrian Thompson

Commissioner-Elects Present: Commissioner-Elect Tony Burgess
Commissioner-Elect Jackie Jackson
Commissioner-Elect Fredricka Sutherland

Others Present:

Carly Autry, Town Clerk
Elizabeth Gray, HR Manager
Stephanie Hutchins, Building Inspector
Police Chief Errol Jarman, Town of Spring Lake Police Department
Marvin Lee, Water/Sewer Tech
James Overton, Finance Director
Captain Timothy Patterson, Town of Spring Lake Assistant Fire Marshal
Jon Rorie, Town Manager
Carol Shafer, Town of Spring Lake Fire Department Executive Assistant
Lieutenant Danny Sutton, Town of Spring Lake Police Department
Detective Keshore Taylor, Town of Spring Lake Police Department
Lieutenant Gregory Wilkerson, Town of Spring Lake Police Department
Fire Chief Jason Williams, Town of Spring Lake Fire Department

1. CALL TO ORDER

Mayor Anthony declared a quorum and called the meeting to order.

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Pastor Albert Crawford gave the Invocation and led the Pledge of Allegiance.

3. THE NATION ANTHEM

Wanda McCall sang The National Anthem.

4. ADDITONS AND DELETIONS

Commissioner Chadwick requested to add Draft Minutes of December 4, 2025, Special Meeting under Consent Items and Mayor Anthony requested to delete item 11a. Spring Lake Board of Commissioners, as the Board will have the opportunity to make a remark after their individual Oath of Office is administered, under Remarks.

5. APPROVAL OF AGENDA

Action: Motion to approve the December 8, 2025, Organizational Meeting agenda with the addition and deletion.

Motion by: Commissioner Palacios

Second by: Mayor Pro Tem Cooper

Vote: Unanimous

6. APPROVAL OF CONSENT ITEMS

Action: Motion to approve the draft minutes of August 11, 2025, Closed Session, draft minutes of October 13, 2025, Closed Session, draft minutes of November 10, 2025, Closed Session, draft minutes of November 24, 2025, Work Session, and draft minutes of December 4, 2025, Special Meeting.

Motion by: Commissioner Thompson

Second by: Commissioner Lackman

Vote: Unanimous

7. PRESENTATION TO OUTGOING BOARD MEMBERS – Mayor Kia Anthony

Mayor Anthony reflected on the past four (4) years with the outgoing Board members, describing the experience as bittersweet. She acknowledged their dedication, teamwork, selflessness, and the long hours committed during challenging periods for the Town of Spring Lake. She noted that the Board remained united throughout and achieved more than anyone had anticipated.

a. Robyn Chadwick – Mayor Anthony presented Commissioner Chadwick with a plaque recognizing her service from December 2021 to December 2025. She commended Commissioner Chadwick's dedication to the Town of Spring Lake.

Commissioner Chadwick expressed her appreciation for the opportunity to serve and highlighted key accomplishments during her term, including restoring the General Fund in under three (3) years and implementing a challenging budget with a continued focus on residents' needs. She affirmed her commitment to supporting the Town of Spring Lake beyond her official tenure.

b. Marvin Lackman – Mayor Anthony recognized Commissioner Lackman for his commitment and dedication, noting his consistent leadership in organizing community clean-ups on weekends in all weather conditions without seeking acknowledgment. She also commended his ongoing support for Veterans. Mayor Anthony presented him with a plaque honoring his service from December 2021 to December 2025.

Commissioner Lackman stated that serving on the Board had been a meaningful experience in his life. He reflected on the challenges the Board encountered four (4) years earlier and credited their collective efforts for the progress the Town of Spring Lake has made. He thanked his fellow Board members, Town staff, and former Interim Town Manager Jason Williams for their contributions. He also expressed appreciation to his wife for her support throughout his four (4) years of service.

c. Raul Palacios – Mayor Anthony presented a plaque to Commissioner Palacios and recognized him as a steady and integral member of the Board, noting his commitment, reliability, and strong-minded approach. She commended his inquisitive nature and the respectful debates that contributed to stronger decision-making. She thanked him for his service and dedication, particularly his thorough work on budget matters.

Commissioner Palacios thanked the citizens for attending the meeting and emphasized the importance of the transfer of power in government. He reflected on how the past four (4) years had shaped him both personally and as a citizen, acknowledging the unforeseen challenges faced upon taking office, including the state's intervention in Town finances. He expressed pride in the Board's accomplishments, including improving the Town's appearance, restoring public trust, developing parks, and overcoming various challenges. He thanked his family for their support and explained his decision not to seek reelection to spend more time with them. Commissioner Palacios also shared plans to launch a faith-based recovery program in January. He expressed appreciation to his fellow Commissioners, Town staff, and the citizens of the Town of Spring Lake for their trust, encouraged community involvement, and pledged his support to the incoming Board.

Commissioners Chadwick, Lackman, and Palacios were each awarded the County Crest by Cumberland County Board of Commissioners Chairman Kirk deViere for their service while in office.

8. ADMINISTRATION OF OATH TO THE MAYOR

a. Chairman Kirk deViere, Cumberland County Board of Commissioners, administered the Oath of Mayor to Kia Anthony – Mayor Anthony thanked attendees and reflected on the significance of taking her Oath of Office to serve the community she calls home. She shared her background as a Flint, Michigan native, military veteran, business owner, and committed resident. She acknowledged key supporters and reflected on the Town's challenges four (4) years ago, highlighting accomplishments during her tenure, including balanced budgets, staff recruitment, infrastructure funding, strategic planning, blight reduction, and stabilizing Town Hall operations. She outlined four strategic priorities: infrastructure improvements, connecting neighborhoods, public safety, and economic development, emphasizing transparency, accountability, and community engagement. Mayor Anthony concluded by committing to daily service, advocating for the Town's growth and well-being, and demonstrating measurable progress over the next four (4) years.

9. ADMINISTRATION OF OATH TO THE BOARD OF COMMISSIONERS

a. Town Clerk Carly Autry administered the Oath of Commissioner to Tony Burgess – After taking his Oath, Commissioner Burgess thanked those present for the opportunity to serve.

b. The Honorable Marvin W. Lucas, Former NC House of Representatives District 42 and 10th Mayor of the Town of Spring Lake, administered the Oath of Commissioner to Soña L. Cooper – Before administering the Oath, Honorable Lucas reflected on his own Oath of Office as Mayor in April 1977 and his 24 years of service. He expressed pride in the growth of the Town of Spring Lake, noting the transition from holding meetings in the old library to the current modern facility.

After taking her Oath, Commissioner Cooper expressed gratitude to those who supported her, including her daughter who traveled to attend, her grandchildren, her uncle, aunt, and brother. She stated that it was an honor to serve and looked forward to working with her fellow Commissioners to continue advancing the Town.

c. The Honorable Frances Jackson, District 45, NC House of Representatives, administered the Oath of Commissioner to Jackie Jackson – After being sworn in, Commissioner Jackson offered thanks to God and expressed appreciation to her family, friends, mother, children, campaign team, and spiritual advisors for their support. She affirmed her readiness to serve and contribute to the work needed for the Town.

d. Rita Perry Harris, Notary Public, administered the Oath of Commissioner to Fredricka Sutherland – After taking her Oath, Commissioner Sutherland expressed pride in being a Town of Spring Lake resident for 46 years and a committed taxpayer. She acknowledged the legacy of past leaders and reflected on her 16 years of prior service, highlighting accomplishments such as the construction of the Recreation Center, installation of sidewalks and safety signals, and development of recreational amenities including a splash pad, tennis courts, and basketball courts. She emphasized the importance of collaboration and communication in serving all citizens. Commissioner Sutherland thanked her family for their support and affirmed her continued commitment to working for the community.

e. The Honorable Mike Cowin, District 42, NC House of Representatives, administered the Oath of Commissioner to Adrian Thompson – After taking her Oath, Commissioner Thompson expressed gratitude to the residents for their trust over the past four (4) years and for the upcoming term. She thanked the Town Manager, Town Clerk, and all departments for their support. She affirmed her commitment to serving alongside her fellow Commissioners to maintain public safety and create opportunities for all residents, pledging to lead with integrity and make decisions reflecting the community's needs. She also acknowledged her late father, stating she continues to feel his guidance and presence.

10. ELECTION OF MAYOR PRO TEMPORE

Action: Motion to elect Commissioner Cooper as Mayor Pro Tempore.

Motion by: Commissioner Thompson

Second by: Commissioner Cooper

Vote: 2-3; **Noes:** Commissioner Burgess, Commissioner Jackson, Commissioner Sutherland

Action: Motion to elect Commissioner Sutherland as Mayor Pro Tempore.

Motion by: Commissioner Jackson

Second by: Commissioner Burgess

Vote: 3-2; **Noes:** Commissioner Cooper, Commissioner Thompson

11. ADMINISTRATION OF OATH TO THE MAYOR PRO TEMPORE

Mayor Anthony administered the Oath of Mayor Pro Tempore to Fredricka Sutherland.

12. REMARKS

a. Cumberland County Delegation – Mayor Anthony opened the floor to elected officials for remarks. No one came forward to speak.

13. ADJOURNMENT

There being no further business to come before the Board, Mayor Anthony adjourned the meeting at 7:22 pm.

ATTEST:

Carly Autry, CMC, NCCMC
Town Clerk

Kia Anthony
Mayor

DRAFT



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

Consent Agenda

Item Title

Budget Amendment (BA-9) FY2026

Summary/Description

- To reallocate expenses in various departments
- To transfer part-time employees from Finance Dept. to Admin. Department
- To appropriate Arts Council Grant of \$4,000
- To appropriate donations to Police Dept. for public safety expenses
- To appropriate additional revenues in Water Fund for repairs and meter replacement
- To appropriate Fund Balance in Sanitation Fund for repairs to vehicles

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Budget Amendment (BA-9) FY2026

**Town of Spring Lake
Budget Amendment
Fiscal Year Ending**

**BA -9 FY 2026
30-Jun-26**

BE IT ORDAINED by The Governing Board of the Town of Spring Lake, North Carolina, that the following amendment is made to the annual budget ordinance for the fiscal year ending June 30, 2026

Section 1: To amend the revenues and expenditures as follows:

<u>Account Number</u>	<u>Department</u>	<u>Current Budget</u>	<u>Amendment</u>	<u>Amended Budget</u>
66-30-3991-991-00	Fund Balance Appropriated	257,000	21,500	278,500
60-91-3835-810-00	Sale of material	-	5,350	5,350
60-91-3711-530-00	Other Utility Services	3,000	8,600	11,600
10-00-3431-840-03	Donations Police Dept	-	1,650	1,650
10-00-3612-000-00	Fayetteville Arts Council Grant	-	4,000	4,000
		-	-	-
	Total Revenues	\$ 260,000	\$ 41,100	\$ 301,100
10-00-4110-190-00	Professional services	-	300	300
10-00-4110-220-00	Food and provisions	1,000	(400)	600
10-00-4110-260-00	Office supplies	1,500	(600)	900
10-00-4110-390-00	Contracted services	-	300	300
10-00-4110-480-00	Due and Subscriptions	20,200	100	20,300
10-00-4110-490-05	Special events expense	8,375	300	8,675
10-00-4120-120-06	Salaries Part-time	-	15,000	15,000
10-00-4120-130-04	401K	2,100	150	2,250
10-00-4120-180-01	FICA	16,008	1,200	17,208
10-00-4120-180-02	State Retirement	30,169	2,200	32,369
10-00-4130-120-01	Salaries	354,000	(15,000)	339,000
10-00-4130-130-04	401K	3,625	(150)	3,475
10-00-4130-180-01	FICA	27,500	(1,200)	26,300
10-00-4130-180-02	State Retirement	52,000	(2,200)	49,800
10-00-4130-310-00	Professional development	6,500	1,000	7,500
10-00-4130-180-03	Group Insurance	47,707	(1,000)	46,707
10-00-4160-120-05	Career Development	1,000	(350)	650
10-00-4160-290-01	Flowers & Gifts	225	250	475
10-00-4160-320-05	Postage	40	100	140
10-10-4310-230-01	Special Program Materials	2,000	1,000	3,000
10-10-4310-290-01	Gifts and Flowers	-	150	150
10-10-4310-250-00	Repairs & maintenance - Vehicles	60,000	500	60,500
10-40-4910-190-09	Professional services	8,863	(1,500)	7,363
10-40-4910-310-00	Professional development	1,050	1,500	2,550
10-80-6120-190-09	Professional services	6,201	4,000	10,201
60-91-7120-240-15	Repairs & Maintenance - meters	212,000	13,450	225,450
60-91-7130-260-00	Office Supplies	250	250	500
60-91-7130-820-00	Non Capital - small equipment	22,500	(250)	22,250
60-91-7140-240-01	Repairs & Maintenance - Building	1,500	500	2,000
66-30-4710-250-00	Repairs and maintenance vehicles	33,619	20,400	54,019
66-30-4710-500-00	Capital outlay	257,000	1,100	258,100
	Total Expenditures		\$ 41,100	
	Revenues Over (under) Expenditures		\$ -	



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

Consent Agenda

Item Title

Board Liaison Assignments to Town Committees

Summary/Description

- Community Appearance and Sustainability Committee – Commissioner Burgess
- Board of Adjustment – Commissioner Cooper
- Minimum Housing Board – Mayor Pro Tem Sutherland
- Military and Veterans Affairs Advisory Committee – Commissioner Thompson

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

N/A



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

Consent Agenda

Item Title

Community Appearance and Sustainability Committee Application – Appoint Raul Palacios

Summary/Description

Appoint Raul Palacios to the Community Appearance and Sustainability Committee for a three (3) year term.

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Community Appearance and Sustainability Committee Application – Raul Palacios



All information provided on this application is public information and may be shared with others upon request

The Town of Spring Lake

APPLICATION FOR COMMITTEE OR BOARD

- Appearance and Sustainability Committee Minimum Housing Appeals Board
 Military and Veterans Affairs Committee Board of Adjustment

Last Name	First	Middle	Date
Palacios	Raul		12/30/2025
Street Address			County
[REDACTED]			
City, State, Zip Code			
SPRING LAKE NC 28390			
E-mail			
THROWFACTS@ME.COM			
Home Phone			
Cell Phone			
[REDACTED]			
Attending School			
Do you live inside the town limits of Spring Lake? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Are you currently serving on a Board/Committee of the Town of Spring Lake? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If so, what is the name(s) of the Board(s)/Committee(s):			
Please describe your education, training, and military background (both work and/or real world) that relates to your interest in serving in this capacity.			
Former Commissioner for Spring Lake			

Are you currently employed? Yes No

Employer
ONEMAIN FINANCIAL

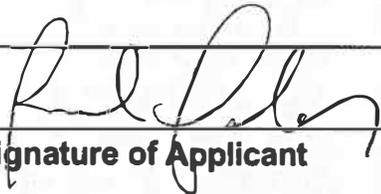
Employer's Address
FAYETTEVILLE, NC

Job Title
BRANCH MANAGER

Description of Job duties
HIRING
TRAINING
RISK ASSESSMENT
CREDIT EVALUATION

List/describe any anticipated conflicts of interest or scheduling challenges you may encounter if appointed:
N/A

Civic Involvement: Please list the names of all civic organizations in which you are currently involved:
UNITED RECOVERY GROUP
Bookkeeper
LICENCED MINISTER w/ UPCI


Signature of Applicant

12/30/25
Date

Board of Commissioners Appointment Yes No

Date: _____

Term of Appointment: _____

Signature of Town Clerk: _____



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

Consent Agenda

Item Title

Minimum Housing Appeals Board Application – Appoint Jason Datray

Summary/Description

Appoint Jason Datray as an alternate to the Minimum Housing Appeals Board for a three (3) year term.

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Minimum Housing Appeals Board Application – Jason Datray



All information provided on this application is public information and may be shared with others upon request

The Town of Spring Lake

APPLICATION FOR COMMITTEE OR BOARD

- Appearance and Sustainability Committee Minimum Housing Appeals Board
 Military and Veterans Affairs Committee Board of Adjustment

Last Name	First	Middle	Date
Datray	Jason	Vonice	12/10/2025
Street Address			County
[REDACTED]			Cumberland HG PACT
City, State, Zip Code			
Spring Lake NC 28340			
E-mail			
JasonDatray@gmail.com			
Home Phone			
[REDACTED]			
Cell Phone			
[REDACTED]			
Attending School			
Do you live inside the town limits of Spring Lake? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Are you currently serving on a Board/Committee of the Town of Spring Lake? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If so, what is the name(s) of the Board(s)/Committee(s):			
Please describe your education, training, and military background (both work and/or real world) that relates to your interest in serving in this capacity.			
Master electrician license Electrical trade school Bachelors in science Experience in Residential, Commercial, & industrial code			

Are you currently employed? Yes No

Employer

Moonlite Electric & Construction

Employer's Address

104 C Woodwinds Industrial Ct, Cary, NC 27511

Job Title

Project Superintendent

Description of Job duties

Supervise & manage large electrical projects including - Code compliance, quality control, Budget, Labor, Safety, operations & more.

List/describe any anticipated conflicts of interest or scheduling challenges you may encounter if appointed:

Civic Involvement: Please list the names of all civic organizations in which you are currently involved:


Signature of Applicant

12/10/2025
Date

Board of Commissioners Appointment Yes No

Date: _____

Term of Appointment: _____

Signature of Town Clerk: _____



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

Public Hearings

Item Title

1523 N. Bragg Blvd. Annexation and Rezoning, James & Pennapa Hinnant

Presenter

Mayor Kia Anthony

Summary/Description

In accordance with NC General Statutes and the Town of Spring Lake Code of Ordinances, the Public Hearing notice was published in the Fayetteville Observer on the appropriate date, which was Wednesday, December 31, 2025, for items requiring such notice. Notice listed below.

TOWN OF SPRING LAKE
NOTICE OF PUBLIC HEARING
REQUEST FOR ANNEXATION AND REZONING

The public will take notice that the Board of Commissioners of the Town of Spring Lake has called a Public Hearing at 6:00 pm on the 12th day of January, 2026, at 300 Ruth Street, Spring Lake, on the question of annexing requested by petition filed pursuant to G.S. 160A-31 and rezoning from R-10 Residential to C(P) Planned Commercial on the following described contiguous territory:

Description:
James & Pennapa Hinnant

Beginning at a stake in the western margin of NC Highway 87, the same being the northeast corner of Lot #10, and the southeast corner of Lot # 9 and running thence with the northern margin of the Lot # 10 South 66 degrees 39 minutes West about 488 feet to a point in the middle of McDuffie's Creek about 107 feet to a stake; thence North degrees 39 minutes East and parallel; with the first line 180.00 feet to a stake in the western margin of NC Highway 87; thence South 19degrees 40 minutes East 107.00 feet with the margin of Highway 87 to the point and place of Beginning and containing 1.19 acres more or less; and being the southern portion of Lot # 9 as shown on a plat recorded in Book of Maps 13, Page 2, Cumberland County Registry.

Parcel ID: 0502-44-1222

Property Address: 1523 N. Bragg Blvd., Spring Lake, NC 28390

Carly Autry, CMC, NCCMC
Town Clerk

Requested Action

Other – Conduct Public Hearing

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Copy of Legal Ad and Fayetteville Observer Legal Ad Confirmation

Copy of Publication from the Fayetteville Observer Public Notice Website

Petition for Annexation of 1523 N. Bragg Blvd. – James & Pennapa Hinnant

Clerk

From: Fayetteville Legals <legals@fayobserver.com>
Sent: Wednesday, November 19, 2025 1:01 PM
To: Clerk
Subject: EXTERNALOrder modified confirmation.

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

THANK YOU for your business.

This is your confirmation that your order has been changed. Below are the details of your transaction. Please save this confirmation for your records.

We appreciate you using our online self-service ads portal, available 24/7. Please continue to visit Fayetteville Observer's online Classifieds [HERE](#) to place your legal notices in the future.

Deadlines vary by publication, changes and/or cancellations may not be honored due to deadline restrictions.

Job Details

Order Number:
LWLM0410014
External Number:
11848310
Classification:
Govt Public Notices
Package:
General Package
Additional Options:
1 Affidavit \$5.00
Total payment:
\$194.66

Account Details

Town of Spring Lake
300 Ruth ST
Spring Lake, NC □ 28390-3725
910-985-1834
clerk@townofspringlake.com
Town Of Spring Lake

Schedule for ad number LWLM04100140

Wed Dec 31, 2025
Fayetteville Observer
All Zones

Govt Public Notices

Originally published at fayobserver.com on 12/31/2025

TOWN OF SPRING LAKE

NOTICE OF PUBLIC HEARING

REQUEST FOR ANNEXATION AND REZONING

The public will take notice that the Board of Commissioners of the Town of Spring Lake has called a Public Hearing at 6:00 pm on the 12th day of January, 2026, at 300 Ruth Street, Spring Lake, on the question of annexing requested by petition filed pursuant to G.S. 160A-31 and rezoning from R-10 Residential to C(P) Planned Commercial on the following described contiguous territory.

Description:

James & Pennapa Hinnant

Beginning at a stake in the western margin of NC Highway 87, the same being the northeast corner of Lot #10, and the southeast corner of Lot # 9 and running thence with the northern margin of the Lot # 10 South 66 degrees 39 minutes West about 488 feet to a point in the middle of McDuffie's Creek about 107 feet to a stake; thence North degrees 39 minutes East and parallel; with the first line 180.00 feet to a stake in the western margin of NC Highway 87; thence South 19degrees 40 minutes East 107.00 feet with the margin of Highway 87 to the point and place of Beginning and containing 1.19 acres more or less; and being the southern portion of Lot # 9 as shown on a plat recorded in Book of Maps 13, Page 2, Cumberland County Registry.

Parcel ID: 0502-44-1222

Property Address: 1523 N. Bragg Blvd., Spring Lake, NC 28390

Carly Autry, CMC, NCCMC

Town Clerk

December 31 2025

LWLM0410014



**Petition Requesting Annexation
(Contiguous)**

Date Received: 10/27/25 Received by: CAutry
 Action by Town Council: _____
 Date Approved or Denied: _____

This form is based on the North Carolina General Statutes governing contiguous voluntary annexations [G.S. 160A-31(a) and (b)].

Who should use this form?

A property owner who is requesting annexation of a contiguous property into the Town of Spring Lake should use this form.

Statement of the Request:

To the Mayor and Board of Commissioners of the Town of Spring Lake, North Carolina:

1. We the undersigned owners of real property respectfully request that the area described in the attached metes and bounds legal description be annexed to the Town of Spring Lake.
2. The area to be annexed is contiguous to the Town of Spring Lake and the boundaries of such territory are shown in the attached metes and bounds legal description and in the attached map.

Project Location:

Street Address: 1523 N Bragg Blvd, Spring Lake, NC 28390
PIN/REID: 0502-44-1222
Lot Area/Acreage: 1.19
Requested zoning district for property after annexation:
Have you obtained a vested right certificate from the Cumberland County Planning Department for any proposed development at this location? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach evidence.

Submittal Requirement Checklist:

<input type="checkbox"/>	A metes and bounds legal description of the proposed annexation area is attached.
<input type="checkbox"/>	A deed of the property is attached indicating the deed book and page number.
<input type="checkbox"/>	A map showing the proposed annexation area in relation to the existing Town limits is attached.
<input type="checkbox"/>	Evidence of vested rights obtained from County Planning Department (if applicable).
<input type="checkbox"/>	The area to be annexed is contiguous to the Town limits and a map indicating the boundaries of such territory is attached.

Primary Contact Information & Signatures:

If the property is owned by an individual (or individuals), please fill in the Individual section below. If the property is owned by a Corporation, Limited Liability Corporation (LLC), or Partnership, please fill in the appropriate section below. Be sure to provide names, signatures, and titles for each applicant.

Individuals:

Print Name	Mailing Address	Phone Number	Signature
James Hinnant	[REDACTED] Sanford, NC 27332	[REDACTED]	<i>James Hinnant</i> <small>dotloop verified 10/24/25 8:48 AM EDT AIHQ-06WQ-GEAY-LVRF</small>
Pennapa Hinnant			<i>Pennapa Hinnant</i> <small>dotloop verified 10/24/25 8:49 AM EDT 0FE3-GNSP-ZZAN-jYBY</small>

Corporation:

Name of Corporation:			
Print Name & Title	Mailing Address	Phone Number	Signature

Limited Liability Corporation (LLC):

Name of LLC: Tanner Postal Commercial Real Estate, LLC			
Print Name & Title	Mailing Address	Phone Number	Signature
Danny Hernandez/ President- Development	6600 N Military Trl, Ste 302, Boca Raton, FL 33496	561-906-1605	

Partnership:

Name of Partnership:			
Print Name & Title	Mailing Address	Phone Number	Signature

FILED ELECTRONICALLY
CUMBERLAND COUNTY NC
J. LEE WARREN, JR.

FILED Aug 24, 2015
AT 01:58:37 PM
BOOK 09710
START PAGE 0472
END PAGE 0474
INSTRUMENT # 25461
RECORDING \$26.00
EXCISE TAX \$0.00

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 0.00

Parcel Identifier No. 0502-44-1222 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville, NC 28301 - BOX _____

This instrument was prepared by: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville, NC _____

Brief description for the Index: _____

THIS DEED made this 21 day of August, 2015 by and between

GRANTOR

GRANTEE

James Hinnant and wife Pennapa Hinnant
1523 N. Bragg Blvd.
Spring Lake, NC 28390

James Hinnant, Pennapa Hinnant
Pennapa Hinnant DBA Thai Esan Restaurant
1523 N Bragg Blvd
Spring Lake, NC 28390

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Spring Lake, Manchester Township, Cumberland County, North Carolina and more particularly described as follows:

See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book _____ page _____.

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 13 page 2.

NC Bar Association Form No. 3 © 1976, Revised © 1/1/2010

Printed by Agreement with the NC Bar Association

Submitted electronically by "The Law Office of Jeffrey E. Radford"

in compliance with North Carolina statutes governing recordable documents

and the terms of the submitter agreement with the Cumberland County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Subject to all Easements, Restrictive Covenants and Rights of Way of Record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

 (Entity Name)

By: _____
 Print/Type Name & Title: _____

By: _____
 Print/Type Name & Title: _____

By: _____
 Print/Type Name & Title: _____

 (SEAL) Print/Type Name: James Hinnant

 (SEAL) Print/Type Name: Pennapa Hinnant

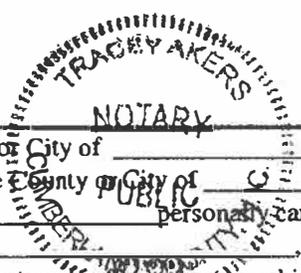
 (SEAL) Print/Type Name: _____

 (SEAL) Print/Type Name: _____

State of North Carolina - County or City of Cumberland

I, the undersigned Notary Public of the County or City of Cumberland and State aforesaid, certify that James Hinnant and Pennapa Hinnant personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 21 day of August, 2015.

My Commission Expires: October 18, 2015
(Affix Seal)



 Tracey Akers Notary Public
 Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

Attachment

Beginning at a stake in the western margin of NC Highway 87, the same being the northeast corner of Lot #10, and the southeast corner of Lot # 9 and running thence with the northern margin of the Lot # 10 South 66 degrees 39 minutes West about 488 feet to a point in the middle of McDuffie's Creek; thence in a northerly direction (North 15 degrees 25 minutes East) with said McDuffie's Creek about 107 feet to a stake; thence North degrees 39 minutes East and parallel; with the first line 480.00 feet to a stake in the western margin of NC Highway 87; thence South 19degrees 40 minutes East 107.00 feet with the margin of Highway 87 to the point and place of Beginning and containing 1.19 acres more or less; and being the southern portion of Lot # 9 as shown on a plat recorded in Book of Maps 13, Page 2, Cumberland County Registry.



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Ordinance 2026-1; An Ordinance to Extend the Corporate Limits of the Town of Spring Lake, North Carolina and Rezoning From R-10 Residential to C(P) Planned Commercial

Presenter

Mayor Kia Anthony

Summary/Description

The owners, James & Pennapa Hinnant, of 1523 N. Bragg Blvd. petitioned for annexation to the Town of Spring Lake and rezoning from R-10 Residential to C(P) Planned Commercial. Their petition and ownership of the property was validated and meets all requirements for annexation. A feasibility study was conducted for the proposed annexation and showed favorable findings. A Public Hearing will be held on Monday, January 12, 2026. If there is no opposition to the annexation or rezoning during the Public Hearing, and if the Board of Commissioners deems that the petition is valid in every respect, they may pass an Ordinance annexing and rezoning the area described in the petition.

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Ordinance 2026-1; An Ordinance to Extend the Corporate Limits of the Town of Spring Lake, North Carolina and Rezoning From R-10 Residential to C(P) Planned Commercial

Map of Proposed Area Requesting Annexation

Plans of Proposed Area Requesting Rezoning

ORDINANCE 2026-1

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF SPRING LAKE, NORTH CAROLINA AND REZONING FROM R-10 RESIDENTIAL TO C(P) PLANNED COMMERCIAL

WHEREAS, the Board of Commissioners has been petitioned under G.S. 160A-31, to annex the area described herein; and

WHEREAS, the Board of Commissioners has by Resolution directed the Town Clerk to investigate the sufficiency of said petition; and

WHEREAS, the Town Clerk has certified the sufficiency of the petition and a Public Hearing on the question of this annexation was held at the Spring Lake Municipal Building at 6 pm on the 12th of January 2026, after due notice by publication on the 31st of December, 2025; and

WHEREAS, the property owner has simultaneously requested that the property proposed for annexation be rezoned from R-10 Residential to C(P) Planned Commercial in accordance with the Town's Zoning Ordinance; and

WHEREAS, the Board of Commissioners, after conducting a duly advertised Public Hearing, finds that the rezoning request is reasonable, in the public interest, consistent with the Town's adopted land use policies, and appropriate for the intended development of the property; and

WHEREAS, the Board of Commissioners finds that the petition meets the requirements of G.S. 160A-31.

NOW, THEREFORE, BE IT ORDAINED BY THE SPRING LAKE BOARD OF COMMISSIONERS OF THE TOWN OF SPRING LAKE, NORTH CAROLINA THAT:

Section 1. By virtue of the authority granted by G.S. 160A-31, the following described territory is hereby annexed and made part of the Town of Spring Lake as of immediately:

1523 N. BRAGG BLVD.

BEGINNING at a stake in the western margin of NC Highway 87, the same being the northeast corner of Lot #10, and the southeast corner of Lot # 9 and running thence with the northern margin of the Lot # 10 South 66 degrees 39 minutes West about 488 feet to a point in the middle of McDuffie's Creek about 107 feet to a stake; thence North degrees 39 minutes East and parallel; with the first line 180.00 feet to a stake in the western margin of NC Highway 87; thence South 19degrees 40 minutes East 107.00 feet with the margin of Highway 87 to the point and place of Beginning and containing 1.19 acres more or less;

and being the southern portion of Lot # 9 as shown on a plat recorded in Book of Maps 13, Page 2, Cumberland County Registry.

Section 2. Upon annexation, the above-described property shall be assigned the zoning classification C(P) Planned Commercial, changing the prior County-assigned zoning of R-10 Residential. The property shall thereafter be subject to all applicable provisions of the Town of Spring Lake Zoning Ordinance governing the C(P) district.

Section 3. Upon and after the adoption of this Ordinance, the above-described territory, and its citizens and property shall be subject to all debts, laws, ordinances, and regulations in force in the Town of Spring Lake and shall be entitled to the same privileges and benefits as other parts of the Town of Spring Lake. Said territory shall be subject to municipal taxes according to G.S. 160A-50.10.

Section 4. The Mayor of the Town of Spring Lake shall cause to be recorded in the office of the Register of Deeds of Cumberland County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Cumberland County Board of Elections, as required by G.S. 163-288.1.

A map of the annexed area is attached as Attachment A.

Section 5. Notice of adoption of this Ordinance shall be published once, following the effective date of annexation, in a newspaper having general circulation in the Town of Spring Lake.

ADOPTED this 12th Day of January 2026

ATTEST

Carly Autry, CMC, NCCMC
Town Clerk

Kia Anthony
Mayor

APPROVED AS TO FORM:

Michael R. Porter
Town Attorney

Drawn by: K:\06_Plan\1552_Inseparable_Development\144_Manchester & Bragg\02 - Dwg\Exhibit_01_Concept\1\8\Properties_Lines_Enrich.dwg, Date: 10/24/2025, 1:07pm, by: Patrick Howarth



LEGEND	
	EXISTING PROPERTY LINE
	PARCEL TO BE ANNEXED

NOTE: ALL OTHER PROPERTIES ARE IN TOWN OF BRIDGE LAKE JURISDICTION.



MANCHESTER ROAD & N BRAGG BOULEVARD - ANNEXATION EXHIBIT (FOR REFERENCE ONLY)

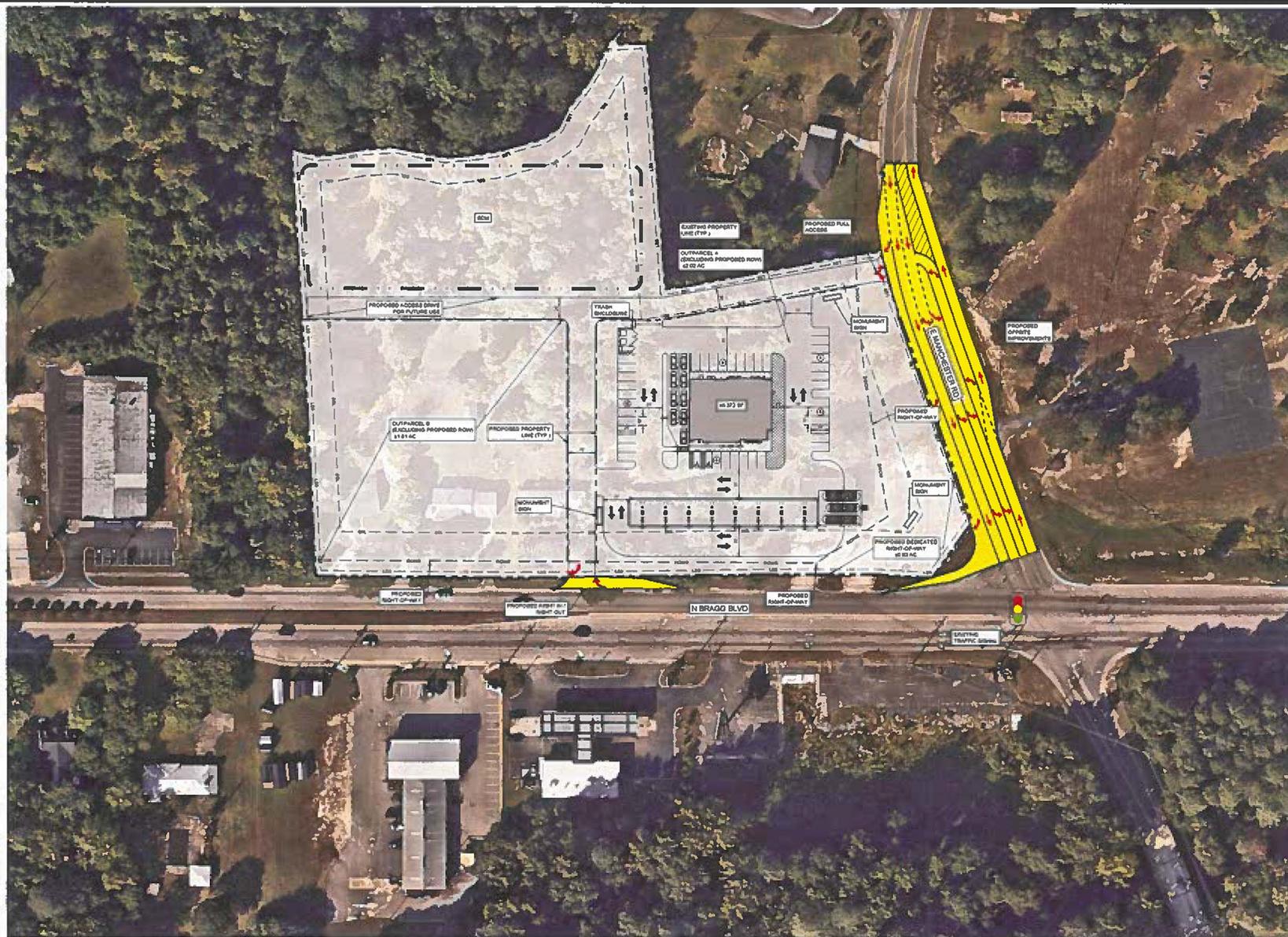
DATE: 10/24/2025

Kimley»Horn

200 S. State Street, Suite 200
Columbus, GA 31906
770.261.1111
www.kimleyhorn.com

THIS DRAWING IS THE PROPERTY OF KIMLEY-HORN AND IS TO BE USED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. NO OTHER REUSE OR REPRODUCTION OF THIS DOCUMENT IS PERMITTED WITHOUT THE WRITTEN CONSENT OF KIMLEY-HORN AND ASSOCIATES, INC.

Sheet Name: K:\04_Plan\17532_Reusable Development\02_Managing_Manchester_Road & N Bragg Boulevard\03 - Dwg\Sheet_V8_QuickLook_V8.dwg, Option 1, May 16, 2025, 1:00pm, by: Aerial Redquest



"ALL ACCESS POINTS & IMPROVEMENTS WITHIN THE RIGHT-OF-WAY SHOWN REQUIRE AGCOT COORDINATION & APPROVAL"



MANCHESTER ROAD & N BRAGG BOULEVARD - QUICK LOOK V8

DATE: 05/16/2025

Kimley»Horn
3614 South of Hwy 101
1000 South Street, Suite 200
Charlottesville, VA 22902
Phone: 813-224-1771

This document is for conceptual purposes only and should not be used as a final design or construction document. It is intended for informational purposes only and does not constitute a contract. All rights reserved. © 2025 Kimley-Horn and Associates, Inc.



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Fiscal Year Ending 2025 Address

Presenter

Mayor Kia Anthony

Summary/Description

Mayor Anthony will present a Fiscal Year Ending 2025 Address to the Board, providing an overview of the Town's accomplishments, challenges, and key developments during the fiscal year, along with reflections on progress toward the Town's strategic goals; the address is intended to inform the Board and the public of the Town's financial condition, operational highlights, and major initiatives undertaken during Fiscal Year 2025, while also acknowledging the collective efforts of the Board, staff, and community.

Requested Action

Informational Only

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Pending



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Discussion Regarding Board Town Cell Phones

Presenter

Mayor Pro Tem Fredricka Sutherland

Summary/Description

Discuss the provision and use of cellphones for the Board and. The Town currently provides a monthly cellphone stipend of \$50 to Board members as their duties require regular use of a cellphone for Town-related communication. The stipend is paid monthly and is non-taxable when it meets applicable IRS guidelines for business-related reimbursements.

Requested Action

Other - Discussion

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

N/A



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Discussion Regarding Board Compensation

Presenter

Mayor Pro Tem Fredricka Sutherland & Commissioner Jackie Jackson

Summary/Description

Hold a discussion regarding Board compensation, including a review of current compensation levels and consideration of whether any adjustments may be warranted. The discussion will be for informational and exploratory purposes, with possible action.

Requested Action

Other - Discussion

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

N/A



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Discussion Regarding Recycling Services by GFL

Presenter

Commissioner Soña L. Cooper

Summary/Description

Discuss recycling services provided by GFL in response to numerous resident complaints alleging that recycling materials are being collected and dumped in the same truck as household trash. Concerns will be addressed regarding service practices, transparency, and public trust in the recycling program.

Mel Acosta, General Manager II, GFL Environmental will be in attendance if there may be questions for which his insight or clarification would be helpful.

Requested Action

Other - Discussion

Funding Source (If Applicable):

N/A

Cost: Yes No

Additional Documents to be Included in Agenda Packet

N/A



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Discussion Regarding Speed Humps on Town-owned Streets

Presenter

Town Manager Jon Rorie

Summary/Description

Discuss concerns related to unauthorized installation of speed humps on public streets. This discussion is prompted by a recent incident on a public street, where a resident installed speed humps without approval, constituting potential destruction of public property. It was indicated that the speed humps were not authorized, and direction was given to staff to remove them, acknowledging that similar issues may arise in the future and may possibly discuss the need to consider adopting a formal, consistently applied public policy governing speed humps on all Town-owned streets. In the absence of such a policy, staff will continue to remove any unauthorized installations.

Requested Action

Other – Discussion

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

N/A



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Resolution 2026-1; A Resolution of the Town of Spring Lake Board of Commissioners to Obtain Permanent Ownership and Maintenance of Caelin Farms Road, Old Angus Lane, and Tori Drive in Caelin Farms Subdivision Phase I

Presenter

Town Manager Jon Rorie & Mayor Kia Anthony

Summary/Description

This Resolution authorizes the Town of Spring Lake to assume permanent ownership and maintenance of Caelin Farms Road, Old Angus Lane, and Tori Drive located in Caelin Farms Subdivision Phase I. The action is taken at the request of the Developer, represented by Bryant Spencer of the Huff Family Office, and aligns with the Town's support for community growth. Upon adoption, the streets will be added to the Town's official street inventory and roadway maps, and a copy of the Resolution will be recorded with the Cumberland County Register of Deeds.

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Resolution 2026-1; A Resolution of the Town of Spring Lake Board of Commissioners to Obtain Permanent Ownership and Maintenance of Caelin Farms Road, Old Angus Lane, and Tori Drive in Caelin Farms Subdivision Phase I

Town of Spring Lake

BOARD OF COMMISSIONERS

Fredricka Sutherland, Mayor Pro Tem
Tony Burgess, Commissioner
Soñia L. Cooper, Commissioner
Jackie Jackson, Commissioner
Adrian Thompson, Commissioner



CHARTERED IN 1951

OFFICE OF THE MAYOR

Kia Anthony, Mayor

ADMINISTRATION

Jon Rorie, Town Manager
Carly Autry, Town Clerk
Michael R. Porter, Town Attorney

RESOLUTION 2026-1

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE TOWN OF SPRING LAKE, NORTH CAROLINA; TO OBTAIN PERMANENT OWNERSHIP AND MAINTENANCE OF CAELIN FARMS ROAD, OLD ANGUS LANE, AND TORI DRIVE IN CAELIN FARMS SUBDIVISION PHASE I

WHEREAS, pursuant to the recorded subdivision plat in Book 00150, page 0081, Cumberland County Register of Deeds; and the Town of Spring Lake approved Case DEV-0102-23 "Zero Lot Line Development" Caelin Farms Phase I; and

WHEREAS, Mr. Bryant Spencer, Vice President with Huff Family Office, has requested that the Town take ownership and maintenance of the streets in Caelin Farms Subdivision Phase I; and

WHEREAS, the Spring Lake Board of Commissioners wishes to support the future growth of the community, and accommodate Mr. Bryant Spencer.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF SPRING LAKE, THAT:

Section 1. The Board of Commissioners hereby approves the request for the Town to take ownership and maintenance of Caelin Farms Road, Old Angus Lane, and Tori Drive in Caelin Farms Subdivision Phase I, and to adopt the streets as part of the municipal street inventory.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon adoption and the Town Clerk shall record a copy of this Resolution at the Cumberland County Register of Deeds Office and add Caelin Farms Road, Old Angus Lane, and Tori Drive from Caelin Farms Subdivision Phase I to the municipal roadways and thoroughfare maps of the Town of Spring Lake.

ADOPTED this 12th Day of January 2026 by the Town of Spring Lake Board of Commissioners.

ATTEST:

By: _____
Carly Autry, CMC, NCCMC
Town Clerk

By: _____
Kia Anthony
Mayor



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Resolution 2026-2; A Resolution of the Town of Spring Lake Board of Commissioners Providing Notice Pursuant to Interlocal Agreements and Supporting Full County Funding and Management of the Joint 911 Operations Center

Presenter

Mayor Kia Anthony

Summary/Description

This Resolution affirms the Town of Spring Lake's support for Cumberland County assuming full funding and management responsibility for the Joint 911 Operations Center. It provides formal notice, pursuant to the 2009 and 2014 interlocal agreements, of the Town's intent to discontinue its additional annual subsidy of approximately \$135,000 effective Tuesday, June 30, 2026. The Resolution cites long-standing concerns regarding duplicate taxation of Town of Spring Lake residents for 911 services, while acknowledging and appreciating the County's provision of professional, accredited emergency communications services, and encourages the County to ensure continued high-quality, centralized 911 operations countywide.

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Resolution 2026-2; A Resolution of the Town of Spring Lake Board of Commissioners Providing Notice Pursuant to Interlocal Agreements and Supporting Full County Funding and Management of the Joint 911 Operations Center

Monday, April 28, 2025, BOC Work Session Minutes

PowerPoint Regarding the 911 Agreement from Monday, April 28, 2025, Work Session

Intent to Withdraw 911 Dispatch Services Agreement from the Town of Spring Lake Town Manager to the Cumberland County Manager Dated June 11, 2025

RESOLUTION 2026-2

A RESOLUTION OF THE TOWN OF SPRING LAKE BOARD OF COMMISSIONERS PROVIDING NOTICE PURSUANT TO INTERLOCAL AGREEMENTS AND SUPPORTING FULL COUNTY FUNDING AND MANAGEMENT OF THE JOINT 911 OPERATIONS CENTER

WHEREAS, the Town of Spring Lake, North Carolina, recognizes that a reliable, efficient, and well-managed emergency communications system is essential to protecting the health, safety, and welfare of its residents, businesses, visitors, and first responders; and

WHEREAS, the Cumberland County Emergency Communications Center (Joint 911 Operations Center) serves as the primary public safety answering point for emergency calls and is critical to coordinating law enforcement, fire, emergency medical, and other public safety services throughout Cumberland County, including the Town of Spring Lake; and

WHEREAS, the Town of Spring Lake and Cumberland County entered into Interlocal 911 Dispatch Service Agreements in 2009 and 2014 governing the provision of emergency communications services; and

WHEREAS, during the development of the Town of Spring Lake's Fiscal Year 2026 Budget, it became evident that Spring Lake properties are already taxed by Cumberland County to fund the Cumberland County Emergency Communications Center; and

WHEREAS, over a ten (10) year period, Town of Spring Lake residents have contributed approximately One Million Three Hundred Fifty Thousand Dollars (\$1,350,000) in additional Town property tax revenues to subsidize the Cumberland County Emergency Communications Center, resulting in Spring Lake residents effectively paying multiple times for the same emergency communications services, including 911 capital fees assessed on their telephone services; and

WHEREAS, Cumberland County upholds the rigorous and industry-leading standards required of a Triple Accredited Center of Excellence (TRI-ACE) through the International Academies of Emergency Dispatch (IAED), demonstrating excellence in emergency medical, fire, and police dispatch services; and

WHEREAS, the Town of Spring Lake Board of Commissioners believes that it is inequitable for its residents to continue providing an additional municipal subsidy for services that are already funded through County taxation; and

WHEREAS, the Town of Spring Lake appreciates Cumberland County's provision of professional, accredited emergency dispatch services consistent with industry-leading standards and values the important role the Emergency Communications Center plays in protecting all residents of Cumberland County.

NOW, THEREFORE, BE IT RESOLVED by the Town of Spring Lake Board of Commissioners that the Town hereby expresses its full support for Cumberland County assuming complete funding responsibility for, and management of, the Joint 911 Operations Center; and

BE IT FURTHER RESOLVED that, in accordance with the terms of the Interlocal 911 Dispatch Service Agreements executed in 2009 and 2014, the Town of Spring Lake hereby provides formal notice of its intent to withdraw from the additional municipal subsidy arrangement; and

BE IT FURTHER RESOLVED that the Town of Spring Lake shall discontinue its additional annual subsidy of approximately One Hundred Thirty-Five Thousand Dollars (\$135,000) to the Cumberland County Emergency Communications Center effective Tuesday, June 30, 2026; and

BE IT FURTHER RESOLVED that the Town of Spring Lake respectfully encourages the Cumberland County Board of Commissioners to prioritize full funding, staffing, and centralized management of the Joint 911 Operations Center to ensure continued high-quality, reliable emergency communications services for all residents of Cumberland County; and

BE IT FURTHER RESOLVED that a copy of this Resolution be transmitted to the Cumberland County Board of Commissioners, the Cumberland County Manager, and other appropriate officials for their consideration and action.

ADOPTED this 12th Day of January 2026 by the Town of Spring Lake Board of Commissioners.

ATTEST:

By: _____
Carly Astry, CMC, NCCMC
Town Clerk

By: _____
Kia Anthony
Mayor

Mr. Rorie emphasized that this plan would require long-term planning and consistent funding to address the backlog of equipment needs. He noted that the Town is currently spending significant amounts on repairs for aging vehicles and equipment.

The Board discussed the implications of this plan, including the potential impact on the tax rate and the importance of planning for future needs.

d. Code Enforcement Update – Town Manager Jon Rorie – Mr. Rorie provided an update on code enforcement efforts in the Town, focusing on issues related to dilapidated properties and minimum housing standards. Key points included:

- The identification of over 100 blighted properties in the community.
- The legal process required to address these issues, including the need for board approval to demolish properties.
- The financial implications of addressing blighted properties, including demolition costs and potential impacts on property tax revenue.
- The hiring of a new building inspector to help address these issues more efficiently.

Mr. Rorie also discussed challenges related to enforcing existing Ordinances and the need to balance community improvement with legal limitations.

(A copy of Mr. Rorie's presentation is hereby incorporated by reference and made a part of these minutes – see Attachment Two).

e. 911 Dispatch Services Agreement – Town Manager Jon Rorie – Mr. Rorie presented information regarding the Town's agreement with Cumberland County for 911 dispatch services. He highlighted several concerns:

- The Town has been paying \$135,000 annually for 15 years without increases.
- The payment may constitute double taxation, as County residents already pay for these services through General Fund and Sales Tax.
- The agreement allows for termination with 12 months' notice.

Mr. Rorie recommended sending a certified letter to the County Manager expressing the Town's intention to discontinue the agreement due to the double taxation issue. He also noted ongoing discussions about consolidating 911 centers between Cumberland County and the City of Fayetteville.

The Board discussed the implications of this recommendation and the potential impact on services. Commissioner Palacios expressed support for ending the agreement, citing similar actions taken by other municipalities.

Action: Motion to approve sending a certified letter to the County Manager expressing the Town's intention to discontinue the 911 Dispatch Services Agreement.

Motion by: Mayor Pro Tem Cooper

Second by: Commissioner Palacios

Vote: Unanimous

(A copy of Mr. Rorie's presentation is hereby incorporated by reference and made a part of these minutes – see Attachment Three).

f. Mayor's Report – Mayor Kia Anthony – First, Mayor Anthony stated she, Mayor Pro Tem Cooper, and Commissioner Chadwick would be attending CityVision this week in Greenville, NC for training and access to resources. Second, Mayor Anthony mentioned new monthly meetings have been scheduled with Fayetteville and Hope Mills' Managers, Mayors, and Mayor Pro Tems to discuss regional plans and collaboration. Last, Mayor Anthony reminded residents to use the Town's app to report issues, which is available for both Apple and Android devices.

g. Board of Commissioners Report – Spring Lake Board of Commissioners – Mayor Pro Tem Cooper reiterated Mayor Anthony about attending CityVision this week in Greenville, NC for training and access to resources. Commissioner Thompson stated the Spring Lake Police Department's Torch Run is Saturday, May 3, 2025, at 8:00 am. First, Commissioner Lackman stated 17 people still need to come in and sign their agreement to fly their Military Banner this year. Second, Commissioner Lackman stated Town Cleanup is this Saturday, May 3, 2025, at 8:00 am. Last, Commissioner Lackman recognized Pastor Steve England for utilizing the newly constructed Veterans Park for his National Day of Prayer event that is being held on Thursday May, 1, 2025. Commissioner Palacios announced that the Appearance Committee would meet on Wednesday, May 14, 2025, with an artist present to discuss the upcoming mural at Mendoza Park. He also mentioned that an update on Mendoza Park's progress was expected soon. Commissioner Chadwick stated she had no report at this time.

h. Manager's Report – Town Manager Jon Rorie – Mr. Rorie stated no update at this time.

i. Town Attorney Report – Town Attorney Michael Porter – Attorney Porter was not present during Open Session.

9. CLOSED SESSION

Action: Motion to approve to go into Closed Session pursuant to NCGS §143-318.11(a)(3) – Attorney-Client Privilege.

Motion by: Mayor Pro Tem Cooper

Second by: Commissioner Chadwick

Vote: Unanimous

Action: Motion to approve to come back into Open Session. No action was taken.

Motion by: Commissioner Chadwick

Second by: Mayor Pro Tem Cooper

Vote: Unanimous

911 Agreement

d. Resolution (2014) 19, Interlocal Agreement Dispatch Service

Mr. Metcalf advised the Board that this agreement is the agreement that we entered into five years ago

15 Year agreement(2009)

Board Minutes September 8, 2014, Page 4 of 5

when the Town consolidated dispatch services with Cumberland County Emergency Communications Center. He tried to get the amount reduced without success and recommended Board approval. Alderman Chrislan asked about the issue with calls being pushed to Fort Bragg before getting to the right place. Alderwoman Sutherland expressed concern with the same issue and requested we get better service for our citizens. Mr. Metcalf stated he emphasized the serious issues we have with this service and stated he will stay on top of this issue.

Action: The Board approved a motion to approve Resolution (2014) 19.

Motion by: Alderwoman Sutherland

Second by: Mayor Pro Tem O'Garra

Vote: Unanimous

{A copy of the agenda memo, Interlocal Agreement for Consolidation of 911 Dispatch and Resolution (2014) 19 is hereby incorporated by reference and made a part of these minutes - see attachment seven.}

INTERLOCAL AGREEMENT BETWEEN CUMBERLAND COUNTY AND THE TOWN OF
SPRING LAKE FOR THE CONTINUED CONSOLIDATION OF 911 DISPATCH

THIS AGREEMENT is made and entered into to become effective on November 1, 2014, by and between CUMBERLAND COUNTY ("COUNTY") and the TOWN OF SPRING LAKE ("TOWN") for the purpose of continuing the consolidated provision of 911 dispatch services by COUNTY for TOWN.

WHEREAS, the COUNTY'S Emergency Communications Center ("ECC") is equipped to provide a central location and serve as a single agency for citizens to make and receive calls for public safety needs; and

WHEREAS, COUNTY and TOWN have previously entered into an interlocal agreement by which the TOWN'S emergency dispatch services were consolidated into the COUNTY'S ECC; and

WHEREAS, this existing interlocal agreement for the consolidation of this service will terminate on October 31, 2014; and

WHEREAS, the governing boards of these parties have deemed the continuation of this consolidated system of dispatch services will promote the most efficient delivery of dispatch services for TOWN and its residents; and

WHEREAS, the governing boards of the parties have approved this interlocal agreement for the purposes and in accordance with the terms expressed herein.

3. The ECC shall continue to assume and provide public safety and non-emergency dispatch services for the TOWN 24 hours a day 365 days a year. The ECC will operate as a single common recipient of notification of emergencies and calls for assistance, aid, and help from the general public, and as a dispatching center in response to such notifications. The ECC will provide dispatch services to the TOWN with highly-trained, certified and/or credentialed 9-1-1 employees to provide a quality, professional level of such services at all times. The day-to-day management and operation of the ECC shall continue to be under the supervision of and conducted by the COUNTY'S Emergency Services Director who reports to the County Manager.

4. TOWN shall pay COUNTY, as compensation for the dispatch services to be provided hereunder, the initial amount of \$135,000 annually. The amount of the compensation shall be increased by the same percentage as any COLA increase set forth in the COUNTY'S annual budget ordinance, subject to the limitation that this increase shall not exceed 2.5% in any fiscal year. The County Manager shall notify the Town Manager prior to May 15 of each year this Agreement is in effect of the projected compensation cost associated with this Agreement based on the County Manager's recommended budget. If the projected increase is adopted by the Board of Commissioners, the TOWN shall include such amount in its annual budget for the fiscal year commencing on July 1 of the year such notice is given. The COUNTY shall invoice the TOWN quarterly for the cost of such compensation on each September 30, December 31, March 31, and June 30, which this Agreement is in effect and the TOWN shall remit payment to the COUNTY within 30 days of receipt of invoice. The first quarterly payment shall be two-thirds of the usual quarterly payment since only the months of November and December will be included. Thereafter, the quarterly payments shall be equal to one-fourth of the annual payment. The maximum amount of increase for annual compensation shall not exceed two and one-half percent (2 1/2%) per year, even if the COUNTY'S budgeted COLA exceeds that percentage.

5. If any Public Safety Sales Tax is adopted or any equivalent source of funding is provided to the County Emergency Communication Center ("CECC") then the county will adjust the compensation paid by TOWN proportionally.

6. The compensation paid by TOWN as consideration for this agreement is to be at least partially funded by the re-allocation of TOWN'S former costs for the salaries and benefits of the TOWN'S former dispatch employees which have been employed by COUNTY. The parties agree that the compensation paid by TOWN to COUNTY shall be used by COUNTY to partially fund COUNTY'S personnel costs for these former TOWN employees. Because the parties intend that the TOWN is providing at least partial funding of these COUNTY personnel costs, COUNTY has agreed to continue in place all the provisions of the interlocal agreement expiring October 31, 2014 with respect to the date of hire, longevity, pay, and accrued sick leave for these former TOWN employees. To the extent that the employee benefits or compensation provided by the COUNTY to the former TOWN employees exceeds the employee benefits and compensation provided by COUNTY to its new hires, it is due to the consideration paid by TOWN under this agreement.

Town of Spring Lake

BOARD OF COMMISSIONERS

Soña L. Cooper, Mayor Pro Tem
Robyn Chadwick, Commissioner
Marvin Lackman, Commissioner
Raul Palacios, Commissioner
Adrian Thompson, Commissioner



CHARTERED IN 1951

OFFICE OF THE MAYOR

Kia Anthony, Mayor

ADMINISTRATION

Jon Rorie, Town Manager
Carly Autry, Town Clerk
Michael R. Porter, Town Attorney

June 11, 2025

Mr. Clarence Grier
County Manager
Cumberland County
117 Dick Street
Fayetteville, NC 28301

Dear Mr. Grier,

I hope this letter finds you well. I am writing to formally notify you that, in accordance with the terms outlined in the Interlocal 911 Dispatch Service agreements signed in 2009 and 2014, the Town of Spring Lake is providing notice of intent to withdraw from the aforementioned agreement.

During development of the Spring Lakes FY 2026 Budget, it became readily apparent that Spring Lake properties are taxed by the County to fund the Cumberland County Emergency Communications Center. However, for over ten (10) years, Spring Lake residents have annually contributed an additional ~\$140,000 of Spring Lake property taxes to subsidize the Cumberland County Emergency Communications Center. Essentially, Spring Lake properties and residents are being taxed two (2) and three (3) times to pay for the same service.

We appreciate Cumberland County providing professional dispatch services consistent with industry leading standards, and are glad we have been able to contribute to the success of the center. We are fortunate to have an accredited communication center supporting the safety and protection of all residents of Cumberland County, but do not believe our residents should continue to pay additional subsidies to support the center, therefore, please consider this an official notice that the Town of Spring Lake will no longer provide the additional ~\$140,000 annual subsidy to the Cumberland County Emergency Communications Center effective June 30, 2026.

Thank you for your understanding and cooperation. Should you have any questions or require further information, please do not hesitate to reach out either by phone at 910-985-1813 or by email at townmanager@townofspringlake.com.

Sincerely,

Jonathan N. Rorie, Town Manager
Town of Spring Lake

300 Ruth Street
(910) 605-1634
Spring Lake, North Carolina
www.townofspringlake.com



Board of Commissioners Agenda Cover Sheet

Meeting Date

January 12, 2026

Agenda Location

New Business

Item Title

Resolution 2026-3; A Resolution of the Town of Spring Lake Board of Commissioners Authorizing the Lease of the Community Recreation Center Building to Cumberland County

Presenter

Town Manager Jon Rorie & Mayor Kia Anthony

Summary/Description

This Resolution authorizes the Town of Spring Lake to lease the Community Recreation Center Building located at 245 & 301 Ruth Street to Cumberland County for a twenty-one (21) year term beginning July 1, 2026, and ending June 30, 2047. Under the proposed lease, Cumberland County will make annual rental payments of \$131,249 to the Town, which corresponds to the Town's annual USDA debt service on the facility. The Town will retain responsibility for property and liability insurance, as well as major repairs and capital improvements, while the Fayetteville-Cumberland County Parks and Recreation Department will continue to operate all cultural and recreational programs at the facility and cover all associated operating expenses. The Resolution also confirms that recreation property tax revenues collected by Cumberland County will be used to provide recreational services for Town residents and authorizes the Town Manager and Town Attorney to negotiate and prepare the formal lease agreement for future approval.

Requested Action

Approval

Funding Source (If Applicable):

N/A

Cost: N/A Yes No

Additional Documents to be Included in Agenda Packet

Resolution 2026-3; A Resolution of the Town of Spring Lake Board of Commissioners Authorizing the Lease of the Community Recreation Center Building to Cumberland County

RESOLUTION 2026-3

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE TOWN OF SPRING LAKE, NORTH CAROLINA AUTHORIZING THE LEASE OF THE COMMUNITY RECREATION CENTER BUILDING TO CUMBERLAND COUNTY

WHEREAS, the Town of Spring Lake ("Town") is the owner of the Community Recreation Center Building located at 245 & 301 Ruth Street, Spring Lake, North Carolina ("Facility"); and

WHEREAS, the Town currently contracts with the Fayetteville-Cumberland County Parks and Recreation Department for the operation of cultural and recreational programs at the Facility; and

WHEREAS, Cumberland County levies and collects a recreation tax of five cents (\$0.05) per one hundred dollars (\$100) of assessed value on all real property located within the Town of Spring Lake; and

WHEREAS, the assessed real property value for the Town of Spring Lake for the 2025 tax levy is \$647,041,726, compared to \$392,272,307 for the 2024 levy, representing an increase of \$254,769,419 (64.95%); and

WHEREAS, the estimated recreation property tax levy collected by Cumberland County for the Town of Spring Lake for the 2025 levy is \$323,521, compared to \$196,135 for the 2024 levy, representing an increase of \$127,386 (64.95%); and

WHEREAS, beginning in Fiscal Year 2025-2026, Cumberland County has elected to distribute sales tax revenues among municipalities based on assessed property value rather than population; and

WHEREAS, the Town of Spring Lake received sales tax revenue of \$3,288,864 in Fiscal Year 2024-2025 based on population; and

WHEREAS, the estimated sales tax revenue to be received by the Town of Spring Lake for Fiscal Year 2025-2026 based on assessed property value is \$1,874,652, representing a decrease of \$1,414,212 (43%) from the prior Fiscal Year; and

WHEREAS, the Facility is financed through a loan from the United States Department of Agriculture (USDA) with an annual debt service payment of \$131,249, including interest at a rate of 4.125% per year, payable annually on February 2nd through February 2, 2047, with twenty-two (22) remaining annual payments totaling \$2,887,478; and

WHEREAS, the outstanding principal balance owed by the Town to USDA as of January 12, 2026, is \$1,873,921; and

WHEREAS, the Town carries property and liability insurance on the Facility, with an estimated insured value of \$5,621,600 for real property and contents, at an annual premium of approximately \$9,100; and

WHEREAS, the Town desires to lease the Facility to Cumberland County, and Cumberland County has agreed to lease the Facility from the Town under mutually agreeable terms and conditions.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF SPRING LAKE, NORTH CAROLINA, THAT:

1. Lease Authorization.

The Town of Spring Lake hereby agrees to lease the Community Recreation Center Building located at 245 & 301 Ruth Street, Spring Lake, North Carolina, to Cumberland County for a term of twenty-one (21) years, commencing July 1, 2026, and ending June 30, 2047.

2. Rental Payments.

Cumberland County shall pay annual rent to the Town of Spring Lake in the amount of One Hundred Thirty-One Thousand Two Hundred Forty-Nine Dollars (\$131,249), with the first payment due on or before January 15, 2027, and continuing annually on or before January 15th of each year through January 15, 2047.

3. Insurance.

The Town of Spring Lake shall maintain property and liability insurance coverage for the Facility during the term of the lease.

4. Capital Responsibilities.

The Town of Spring Lake shall be responsible for major repairs and capital improvements to the Facility in excess of \$10,000 with a useful life in excess of two (2) years during the lease term. Any such repairs and capital improvements in excess of \$10,000 will require the prior approval of the Town of Spring Lake Board of Commissioners.

5. Operations and Programming.

The Fayetteville-Cumberland County Parks and Recreation Department shall be responsible for the operation of all cultural and recreational activities at the Facility and shall bear all related operating expenses, including but not limited to salaries, payroll taxes, employee benefits, utilities, routine maintenance of the building and equipment, and other operational costs throughout the term of the lease.

6. Recreation Tax Revenues.

Cumberland County shall be responsible for the levy and collection of any property tax assessments designated for recreational activities during the lease term, and all such revenues collected shall be used to provide cultural and recreational programs and activities for residents of the Town of Spring Lake.

7. Further Authorization.

The Board of Commissioners hereby authorizes the Town Manager to negotiate the detailed terms and conditions of the lease agreement with Cumberland County and further authorizes the Town Attorney to prepare the lease agreement for consideration and approval by the

Board of Commissioners of the Town of Spring Lake and the Cumberland County Board of Commissioners at a future meeting.

ADOPTED this 12th Day of January 2026 by the Town of Spring Lake Board of Commissioners.

ATTEST:

By: _____
Carly Autry, CMC, NCCMC
Town Clerk

By: _____
Kia Anthony
Mayor

DRAFT