



**Town of Spring Lake**  
**Military & Veterans Affairs Advisory Committee**  
**Veteran of the Year Application**

**Applications Due by September 23, 2024**

Completed applications must be submitted via email to Commissioner Marvin Lackman @  
[marvin.lackman@townofspringlake.com](mailto:marvin.lackman@townofspringlake.com) or Carly Autry, [clerk@townofspringlake.com](mailto:clerk@townofspringlake.com)

Honoree: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Rank: \_\_\_\_\_ MOS: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Served YYYY-YYYY: \_\_\_\_\_

**What The Honoree Did After Service To Support Veterans**

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**Honoree Name:** \_\_\_\_\_  
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**Submitted By:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*If addition pages are needed please provide with document.*