

# Town of Spring Lake

## **BOARD OF ALDERMEN**

Robyn Chadwick, Mayor Pro tem  
Sofia L. Cooper, Alderwoman  
Marvin Lackman, Alderman  
Raul Palacios, Alderman  
Adrian Thompson, Alderwoman



CHARTERED IN 1951

## **OFFICE OF THE MAYOR**

Kia Anthony, Mayor

## **ADMINISTRATION**

Jason Williams, Interim Town Manager  
Carly Autry, Town Clerk  
Michael R. Porter, Town Attorney

## **Board of Aldermen Regular Meeting Agenda Monday, March 13, 2023 6:00 PM Grady Howard Conference Room**

**The public may view the live Board of Aldermen Meeting on the Town's YouTube Channel:  
[www.townofspringlake.com](http://www.townofspringlake.com)**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE – Pastor Shawna Lathan**
- 3. ADDITIONS AND DELETIONS**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF CONSENT ITEMS**
  - a. Draft Minutes of February 27, 2023, Work Session Meeting
  - b. Appearance and Sustainability Committee Application – Cayleb Blad
  - c. Appearance and Sustainability Committee Application – Magi Youseff
- 6. PUBLIC COMMENT (Limit 3 minutes per speaker)**
- 7. PRESENTATION**
  - a. Carvers Creek State Park – Colleen Bowers, Park Superintendent
  - b. Community Financial Empowerment – Fontashia Johnson, Founder/CEO
  - c. Pinwheel Garden Planting, Child Advocacy Center – Faith Boehmer, Prevention and Volunteer Coordinator
- 8. NEW BUSINESS**
  - a. Discussion of Spring Lake's Birthday – Mayor Kia Anthony
  - b. Discussion of Draft Mission Statement, Vision, and Strategic Plan – Mayor Kia Anthony
  - c. Discussion of Town Cut Positions – HR Director Terry Hock
  - d. 1112 N. Bragg Blvd. Encroachment Exhibit – Interim Town Manager Jason Williams

- e. **Spring Lake Military Veterans Advisory Committee Board Removal Request – Alderman Marvin Lackman**
- f. **Mayor’s Report – Mayor Kia Anthony**
- g. **Board of Aldermen Report – Spring Lake Board of Aldermen**
- h. **Manager’s Report – Interim Town Manager Jason Williams**
- i. **Town Attorney Report – Town Attorney Michael Porter**

**9. CLOSED SESSION**

- a. **Pursuant to N.C.G.S. §143-318.11(a)(3) – Attorney-Client Privilege**
- b. **Pursuant to N.C.G.S. § 143-318.11(a)(6) – Personnel**

**10. ADJOURNMENT**