

# The Town of Spring Lake

## BOARD OF ALDERMEN

James P. O'Garra, Mayor Pro Tem  
James Christian, Alderman  
Soña L. Cooper, Alderwoman  
Jackie Jackson, Alderwoman  
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## OFFICE OF THE MAYOR

Larry G. Dobbins, Mayor

## ADMINISTRATION

Daniel Gerald, Town Manager  
Rhonda D. Webb, Town Clerk  
Ellis Hankins, Town Attorney

## TOWN OF SPRING LAKE BOARD OF ALDERMEN SPECIAL MEETING NOTICE

The Mayor and Board of Aldermen of the Town of Spring Lake hereby calls a **SPECIAL MEETING** of the Spring Lake Board of Aldermen at the time, place, and for the purposes set out below:

**DATE:** June 17, 2019

**TIME:** 6 PM

**PLACE:** Spring Lake Municipal Complex, Grady Howard Conference Room  
300 Ruth Street, Spring Lake, NC

### PURPOSE:

1. **Call Meeting to Order**
2. **Invocation** – Alderman Christian
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Approval of Consent Items**
  - a. Minutes of the May 13, 2019 Regular Meeting
6. **Public Forum**
7. **Public Hearing**
  - a. Public Hearing, Proposed FY 2019-2020 Budget – Mayor Dobbins
  - b. Naming the Splash Pad, Path to Fitness Walking Trail and the Playground Equipment – Mayor Dobbins
8. **New Business**
  - a. CASE NO. 19-058. Consideration of Tire House; Request for a C(P) Site Plan Review; Spring Lake Zoning Ordinance; Zoned: C(P); Total Acreage; 0.57 AC +/-; Located at 316 NC HWY 210 N by Qahtan Alsaidi (Developer) – Ms. Page
  - b. Appointment, Community Appearance and Sustainability Committee – Ms. Webb
  - c. Ordinance (2019) 5, Declaring a Road Closure for Independence Day Festival – Mr. Gerald

**Agenda Continued on Page 2**

VOICE: (910) 436-0241

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**Special Meeting of the Board of Aldermen  
June 17, 2019  
6 p.m.**

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- d. Board to Determine the Name for the Splash Pad, Path to Fitness Walking Trail and the Playground Equipment Area – Mayor Dobbins
  - e. Resolution (2019) 8, Acceptance of Offer of Dedication of Balsawood Circle – Mr. Gerald
  - f. Board to Consider Approval of Amended Spring Lake Chamber of Commerce Contract – Mr. Gerald
  - g. Recreation Department Operating Hours Extension – Mr. Graves
9. **The Last Word** – Alderman Christian
10. **Closed Session G.S. 143-318.11(a)(5) – Acquisition of Real Property**
11. **Adjournment**

Certification: I certify that the above notice was published on the bulletin board, Spring Lake Municipal Building, and delivered to each member of the Board or left at the usual place of each at least 48 hours before the meeting as required by NCGS 143-318.12.

  
Rhonda D. Webb, MMC, NCCMC  
Town Clerk