

The Town of Spring Lake

BOARD OF ALDERMEN

Taunoor Azuz, Mayor Pro Tem
Sofia L. Cooper, Alderwoman
Jackie Jackson, Alderwoman
James P. O'Garra, Alderman
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

OFFICE OF THE MAYOR

Larry G. Dobbins, Mayor

ADMINISTRATION

Daniel Gerald, Town Manager
Debora Johnson-Hudson, Town Clerk
R. Jonathan Charleston, Town Attorney

Board of Aldermen Regular Meeting

August 24, 2020

7PM

Agenda

Public Meetings are closed to walk-ins. Please see Page #1 for further instructions.

1. **Call Meeting to Order**
2. **Invocation and Pledge of Allegiance**
3. **Approval of Agenda**
4. **Approval of Consent Items**
 - a. Minutes of April 29, 2020, Special Meeting
 - b. Minutes of August 10, 2020, Work Session Meeting
5. **Public Forum (Participate via Telephone)**
6. **Public Hearing**

Case P20-26: Rezoning of 0.73+/- acres from O&I Office and Institutional District to R6 Residential or to a more restrictive zoning district, located at the southwest corner of the intersection of Elizabeth Street & Morehead Street, submitted by Town of Spring Lake (owner) & Michael Blakley on behalf of Drafting and Design Services, Inc. (agent) (Spring Lake) – Mayor Dobbins
7. **New Business**
 - a. **Case P20-26:** Rezoning of 0.73+/- acres from O&I Office and Institutional District to R6 Residential or to a more restrictive zoning district, located at the southwest corner of the intersection of Elizabeth Street & Morehead Street, submitted by Town of Spring Lake (owner) & Michael Blakley on behalf of Drafting and Design Services, Inc. (Agent) (Spring Lake) - Jaimie Walters
 - b. **Case No. 20-103.** Consideration of West Storage Company; Request for A C(P) Site Plan Review; Spring Lake Zoning Ordinance; Zoned: C(P); Total Acreage: 3.04 Ac +/-; Located At 1530 N Bragg Boulevard; Submitted by Skidmore Eaton Development (Developer) And George M. Rose (Engineer) (Spring Lake) - Jaimie Walters
 - c. **Case No. 20-099.** Consideration of Carolina Storage At Waterford; Request for A C(P) & M1(P) Site Plan Review; Spring Lake Zoning Ordinance; Zoned: C(P) & M1(P); Total Acreage: 2.26 Ac +/-; Located At 620 Shell Drive; Submitted By Ralph Huff Family Limited Partnership (Developer) And Lance King – Larry King & Associates (Surveyor) (Spring Lake) – Jaimie Walters
 - d. Discussion of creating an ad hoc committee for the 2020-2021 Municipal Arts Allocation Program - Mayor Dobbins
8. **Adjournment**

VOICE: (910) 436-0241

300 Ruth Street
Post Office Box 617
Spring Lake, NC 28390-0617
www.spring-lake.org

FAX: (910) 436-2667