

# The Town of Spring Lake

## BOARD OF ALDERMEN

James P. O'Garra, Mayor Pro Tem  
James Christian, Alderman  
Soña L. Cooper, Alderwoman  
Jackie Jackson, Alderwoman  
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## OFFICE OF THE MAYOR

Larry G. Dobbins, Mayor

## ADMINISTRATION

Daniel Gerald, Town Manager  
Rhonda D. Webb, Town Clerk  
Ellis Hankins, Town Attorney

## Regular Meeting of the Board of Aldermen

August 12, 2019

7 p.m.

## PROPOSED AGENDA

1. **Call Meeting to Order**
2. **Invocation** – Mayor Pro Tem O'Garra
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the July 22, 2019 Regular Meeting
  - b. Re-appointment to Senior Center Enrichment Advisory Committee
7. **Public Forum**
8. **Public Hearing**
  - a. Public Hearing, Naming the Police Annex (or any other appropriate building) in Honor of Billy Manning – Mayor Dobbins
9. **New Business**
  - a. **CASE NO. 19-079. CONSIDERATION OF FRANK S. SUTHERLAND PROPERTY; REQUEST FOR A ZERO LOT LINE SUBDIVISION REVIEW; SPRING LAKE SUBDIVISION ORDINANCE; ZONED: R6; TOTAL ACREAGE: 0.48 AC +/-; LOCATED AT 1009 LISA CIRCLE AND 1010 KAREN CIRCLE; SUBMITTED BY FRANK S. SUTHERLAND (OWNER) AND DENVER M. MCCULLOUGH (SURVEYOR). (SPRING LAKE) – Ms. Page**
  - b. **CASE NO. 19-081. CONSIDERATION OF MDN RENTALS; REQUEST FOR A CB SITE PLAN; SPRING LAKE ZONING ORDINANCE; ZONED: CB; TOTAL ACREAGE: 0.10 AC +/-; LOCATED AT 108 N MAIN STREET; SUBMITTED BY MDN RENTALS (OWNER) AND GEORGE M. ROSE (ENGINEER). (SPRING LAKE) – Ms. Page**
  - c. Approval of #YOUmatter 5K Run – Mayor Dobbins
  - d. Street Closing Order, Tram Road – Mr. Gerald
  - e. Naming the Police Annex (or any other appropriate building) in Honor of Billy Manning – Mayor Dobbins
10. **The Last Word** – Mayor Pro Tem O'Garra
11. **Closed Session, G.S. 143-318.11(a)(5) - Acquisition of Real Property**
12. **Adjournment**

VOICE: (910) 436-0241

300 Ruth Street  
Post Office Box 617  
Spring Lake, NC 28390-0617  
www.spring-lake.org

FAX: (910) 436-2667