

The Town of Spring Lake

BOARD OF ALDERMEN

James P. O'Garra, Mayor Pro Tem
James Christian, Alderman
Sofia L. Cooper, Alderwoman
Jackie Jackson, Alderwoman
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

OFFICE OF THE MAYOR

Larry G. Dobbins, Mayor

ADMINISTRATION

Daniel Gerald, Town Manager
Rhonda D. Webb, Town Clerk
Ellis Hankins, Town Attorney

Regular Meeting of the Board of Aldermen

April 22, 2019

7 p.m.

PROPOSED AGENDA

1. **Call Meeting to Order**
2. **Invocation** – Alderwoman Cooper
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
 - a. Minutes of the March 25, 2019 Regular Meeting
7. **Public Forum**
8. **Public Hearing**
 - a. Case P19-10: Revision and Amendment to the Town of Spring Lake Zoning Ordinance, Code of Ordinances, Chapter 42 Zoning by Amending Article III. – Permitted, Conditional, and Special Uses Section 42-63.3. – Use Matrix Allowing Call Centers by Inserting a “P” Indicating Permitted Use in the C(P)/C3 Column and Updating the Table of Contents as Appropriate. (Spring Lake) – Mayor Dobbins
9. **Presentation** a. *State of the Community Video Presentation* *Added at the meeting*
 - b. Quarterly Finance Report – Mr. Watson *RW*
 - c. *Safety Open House*
 - d. *Pedestrian Safety Update*
10. **New Business**
 - a. Case P19-10, Ordinance (2019) 4, Revision and Amendment to the Town of Spring Lake Zoning Ordinance – Ms. Page
 - b. Case 19-034, Consideration of Mabel McLean Scott Property; Request for a Subdivision Review; Spring Lake Subdivision Ordinance; Zones: C(P)/MSOD & C3/MSOD; Total Acreage: 8.70 AC +/-; Located at 604 N Main Street (SR 1449); Submitted by Mabel McLean Scott (Owner). (Spring Lake) -
 - c. ~~Board to Consider Taking Over Balsawood Street for Permanent Easement; Resolution (2019) 6 – Mr. Gerald~~ *deleted at the meeting RW*
 - d. Budget Amendment, 2019.3, Fire Department – Mr. Watson
 - e. Resolution (2019) 5, Participating in the Downtown Associate Community Program
 - f. Board to Consider Approval of Amended Interlocal Agreement for the Cumberland County Joint Planning Board – Mr. Gerald
11. **The Last Word** – Alderwoman Cooper
12. **Adjournment**