

The Town of Spring Lake

BOARD OF ALDERMEN

James P. O'Garra, Mayor Pro Tem
James Christian, Alderman
Sofia L. Cooper, Alderwoman
Jackie Jackson, Alderwoman
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

OFFICE OF THE MAYOR

Larry G. Dobbins, Mayor

ADMINISTRATION

Daniel Gerald, Town Manager
Rhonda D. Webb, Town Clerk
Robert A. "Tony" Buzzard, Town Attorney

Special Meeting of the Board of Aldermen

May 14, 2018

5 p.m.

The Board will hold a Budget Workshop prior to the Regular Meeting

Regular Meeting of the Board of Aldermen

May 14, 2018

7 p.m.

PROPOSED AGENDA

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
 - a. Minutes of the April 23, 2018 Special Meeting
 - b. Minutes of the April 23, 2018 Regular Meeting
7. **Public Forum**
8. **New Business**
 - a. Resolution (2018) 5, Community Child Abuse Prevention Plan – Ms. Evans
 - b. Site Plan Review, Case No. 18-034, Consideration of Trinity Hospitality; Request for a C(P) Site Plan Review; Spring Lake Zoning Ordinance; Zoned: C(P); Total Acreage 0.79 AC +/-; Located at 106 Brook Lane; Submitted by Terry C. Faircloth (Surveyor) – Mr. Cooney
 - c. Site Plan Review, Case No. 18-039, Consideration of Tony Burgess Property; Request for a CB (MSOD) Site Plan Review; Spring Lake Zoning Ordinance; Zoned: CB (MSOD); Total Acreage: 0.385 AC +/-; Located at 208 North Main Street (SR 1449); Submitted by Michael Nepstad (Developer) and Mike Adams (Surveyor) – Mr. Cooney
 - d. Agreement, Landscaping for U4444 Project – Mr. Cooney
 - e. Basketball Courts Repair and Resurface Contract – Mr. Cooney
 - f. Acceptance of Splash Pad Bids – Mr. Cooney
 - g. Budget Amendment 2018.7, Splash Pad – Mr. Watson
 - h. Board to Determine May 28th Meeting Schedule – Ms. Webb
9. **The Last Word – Alderwoman Cooper**
10. **Adjournment**

VOICE: (910) 436-0241

300 Ruth Street
Post Office Box 617
Spring Lake, NC 28390-0617
www.spring-lake.org

FAX: (910) 436-2667