# The Town of Spring Lake

#### **BOARD OF ALDERMEN**

Larry G. Dobbins, Mayor Pro Tem James Christian, Alderman Densie Lucas, Alderwoman James P. O'Garra, Alderman Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

#### OFFICE OF THE MAYOR

FAX: (910) 436-2667

Chris V. Rey, Mayor

## ADMINISTRATION

Addison "Tad" Davis IV, Town Manager Rhonda D. Webb, Town Clerk Robert A. "Tony" Buzzard, Town Attorney

# Regular Meeting of the Board of Aldermen June 26, 2017 7 p.m.

## **PROPOSED AGENDA**

- 1. Call Meeting to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Additions or Deletions to Agenda
- 5. Approval of Agenda
- 6. Approval of Consent Items
  - a. Minutes of the June 12, 2017 Regular Meeting
- 7. Public Forum
- 8. Presentation
  - a. Manager's Update Mr. Davis
- 9. New Business
  - a. Ordinance (2017) 5, Declaring Temporary Road Closure for USO 5K Mr. Davis
  - b. Resolution (2017) 11, Intent to Annex Mutzberg Property Ms. Webb
  - c. Greater Spring Lake Chamber of Commerce Contract Renewal Mr. Davis
- 10. Closed Session G.S. 143-318.11(a)(3) Attorney-Client Privilege
- 11. Adjournment