# The Town of Spring Lake

#### **BOARD OF ALDERMEN**

Larry G. Dobbins, Mayor Pro Tem James Christian, Alderman Densie Lucas, Alderwoman James P. O'Garra, Alderman Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

#### OFFICE OF THE MAYOR

FAX: (910) 436-2667

Chris V. Rey, Mayor

#### ADMINISTRATION

Addison "Tad" Davis IV, Town Manager Rhonda D. Webb, Town Clerk Robert A. "Tony" Buzzard, Town Attorney

### Special Meeting of the Board of Aldermen August 14, 2017 5:30 p.m.

The Spring Lake Board of Aldermen will hold a Special Joint Meeting with the Spring Lake Chamber of Commerce to discuss Economic Development Goals

## Regular Meeting of the Board of Aldermen August 14, 2017 7 p.m.

#### **PROPOSED AGENDA**

- 1. Call Meeting to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Additions or Deletions to Agenda
- 5. Approval of Agenda
- 6. Approval of Consent Items
  - a. Minutes of the July 24, 2017 Regular Meeting
  - b. Debt Setoff Hearing Report for Ms. West
- 7. Public Forum
- 8. Presentations
  - a. Yard of the Month Mayor Rey and Ms. Hash
  - b. Manager's Update Mr. Davis
- 9. New Business
  - a. Project Ordinance (2017) 7, Ruth Street Park Improvements, Tennis Court Construction Mr. Watson
  - Budget Amendment 2018.1, Ruth Street Park Improvements, Tennis Court Construction Mr. Watson
  - c. Land Purchase Agreement for Splash Pad Mr. Davis
  - d Budget Amendment 2018.2, Land Purchase for Splash Pad Mr. Watson
  - e. Contract, Interim Police Chief Mr. Davis
- 10. Adjournment

VOICE: (910) 436-0241