# The Town of Spring Lake

#### **BOARD OF ALDERMEN**

Larry G. Dobbins, Mayor Pro Tem James Christian, Alderman Densie Lucas, Alderwoman James P. O'Garra, Alderman Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

### OFFICE OF THE MAYOR

FAX: (910) 436-2667

Chris V. Rey, Mayor

## **ADMINISTRATION**

Addison "Tad" Davis IV, Town Manager Rhonda D. Webb, Town Clerk Robert A. "Tony" Buzzard, Town Attorney

Special Meeting of the Board of Aldermen May 23, 2016 5:30 p.m.

The Board will hold a special budget work session #4.

Regular Meeting of the Board of Aldermen May 23, 2016 7 p.m.

## **PROPOSED AGENDA**

- 1. Call Meeting to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Additions or Deletions to Agenda
- 5. Approval of Agenda
- 6. Approval of Consent Items
  - a. Minutes of the May 9, 2016 Regular Meeting
  - b. Minutes of the May 12, 2016 Special Meeting
  - c. Proclamation, National Safety Month 2016
  - d. Proclamation, Memorial Day 2016
- 7. Public Forum
- 8. Public Hearing
  - a. Case P16-19: Revision and Amendment to the Town of Spring Lake Zoning Ordinance, Code of Ordinances, Chapter 42 Zoning Ms. Melton/Mayor Rey
- 9. Presentations
  - a. Manager's Update Mr. Davis
- 10. New Business
  - a. Case P16-19, Code Amendment, Zoning Chapter 42 Ms. Melton and Mr. Hoover
  - b. Resolution (2016) 11, Approving Annual Audit Contract Mr. Watson
  - c. Ordinance (2016) 4, Project Ordinance PARTF Ruth Street Park Mr. Watson
- 11. Closed Session, G.S. 143-318.11(a)(3) Attorney-Client Privilege
- 12. Adjournment

VOICE: (910) 436-0241