# The Town of Spring Lake

#### **BOARD OF ALDERMEN**

Larry G. Dobbins, Mayor Pro Tem James Christian, Alderman Densie Lucas, Alderwoman James P. O'Garra, Alderman Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

### OFFICE OF THE MAYOR

FAX: (910) 436-2667

Chris V. Rey, Mayor

#### **ADMINISTRATION**

Addison "Tad" Davis IV, Town Manager Rhonda D. Webb, Town Clerk Robert A. "Tony" Buzzard, Town Attorney

## Regular Meeting of the Board of Aldermen July 25, 2016 7 p.m.

#### PROPOSED AGENDA

- 1. Call Meeting to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Additions or Deletions to Agenda
- 5. Approval of Agenda
- 6. Approval of Consent Items
  - a. Minutes of the July 5, 2016 Special Meeting
  - b. Minutes of the July 11, 2016 Regular Meeting
  - c. Minutes of the July 18, 2016 Special Meeting
- 7. Public Forum
- 8. Public Hearing
  - a. Case P16-33 removal 0.29 +/- acs MSOD & rezoning .29 +/- acs R6 & C3 to C3 or more restrictive zoning 800 N Main St owner Donald Moss Mayor Rey
- 9. Presentations
  - a. Community Appearance Commission, Giving Together Community Grant Ms. Hash
  - b. Retirement Ceremony, Paul Hoover Mayor Rey and Mr. Davis
  - c. Quarterly Finance Update Mr. Watson
  - d. Manager's Update Mr. Davis
- 10. New Business
  - a. Action on Case P16-33 removal 0.29 +/- acs MSOD & rezoning .29 +/- acs R6 & C3 to C3 or more restrictive zoning 800 N Main St Mr. Davis and Ms. Melton
  - b. Appointment, Senior Enrichment Program Advisory Committee Ms. Webb
  - c. Appointment, Community Appearance Commission Ms. Webb
  - d. Contract, Inspections Services Mr. Davis
  - e. Charter, Audit Review Committee Mr. Davis
- 11. Adjournment

VOICE: (910) 436-0241