# The Town of Spring Lake

#### **BOARD OF ALDERMEN**

James P. O'Garra, Mayor Pro Tem James Christian, Alderman Richard P. Higgins, Alderman Densie Lucas, Alderwoman Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## OFFICE OF THE MAYOR

FAX: (910) 436-2667

Chris V. Rey, Mayor

#### **ADMINISTRATION**

Addison "Tad" Davis IV, Town Manager Rhonda D. Webb, Town Clerk Robert A. "Tony" Buzzard, Town Attorney

# Regular Meeting of the Board of Aldermen August 24, 2015 7 p.m.

### PROPOSED AGENDA

- 1. Call Meeting to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Additions or Deletions to Agenda
- 5. Approval of Agenda
- 6. Approval of Consent Items
  - a. Minutes of the August 10, 2015 Regular Meeting
  - b. Certificate of Sufficiency, Harkins Annexation
  - c. Trick or Treat Hours 2015
- 7. Public Forum
- 8. Presentations
  - a. Certificate of Achievement, Gold Medal Junior World Team Basketball Mayor Rey
  - b. Feasibility Study, Harkins Annexation Matt Rooney
  - b. Manager's Update Mr. Davis

## 9. New Business

- a. Resolution (2015) 8, Spring Lake Senior Enrichment Program Advisory Committee Mr. Davis and Doris Snider
- b. Resolution (2015) 9, Approving Annual Audit Contract Claiburn Watson
- c. Resolution (2015) 10 Bank Signature Card Claiburn Watson
- d. Budget Amendment 2016.3, Spring Lake Chamber of Commerce Fall Festival Claiburn Watson
- e. Resolution (2015) 11, Purchasing and Contracting Policy Amendment Mr. Davis
- f. Resolution (2015) 12, Purchasing Cards Policy Amendment Mr. Davis
- g. Resolution (2015) 13, Employee Travel Policy Amendment Mr. Davis
- Resolution (2015) 14, Lease Agreement with Spring Lake Chamber for Use of Facility Mr. Davis
- 2015 AFG Grant Award Chief McLamb

# 10. Adjournment

VOICE: (910) 436-0241